

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Andersson, et al.  
 App. No : 10/623119  
 Filed : July 17, 2003  
 For : MUSCARINIC AGONISTS  
 Examiner : Celia Chang  
 Art Unit : 1625

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

March 28, 2006

(Date)  
*Daniel Hart*

Daniel Hart, Reg. No. 40,637

**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Restriction Requirement Response in 16 pages.
- (X) Exhibit A in 2 pages.
- (X) Exhibit B in 13 pages.
- (X) Exhibit C in 1 page.
- (X) Exhibit D in 2 pages.

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The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	16 - 36 = 0	1202 (\$50)	0 x 50 =	\$0
Excess Independent	2 - 8 = 0	1201 (\$200)	0 x 200 =	\$0
5 Month Extension	1.17(a)(5)	1255 (\$2,160)		\$2160
			<b>TOTAL FEE DUE</b>	<b>\$2160</b>

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$2160 is enclosed.
- (X) Return prepaid postcard.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Daniel Hart

Registration No. 40,637

Attorney of Record

Customer No. 20,995

(619) 235-8550

PAT-AMENDTRANS

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